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4 September 2023

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Tuesday, 12th September, 2023** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors H Cox, Goodman-Bradbury, Jeffries, Keeling (Deputy Leader), Nutley, Nuttall, G Taylor, Wrigley (Leader) and Hook

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting \(public-i.tv\)](#) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

## **A G E N D A**

### **Part I**

1. **Apologies for absence**
2. **Minutes**  
To approve and sign the minutes of the meeting held on 22 August 2023.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**

5. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

6. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

7. **Mid year review of Fees and Charges** (Pages 3 - 62)

8. **2022/23 Draft Final Accounts & Treasury Management - 2023/24 Budget Monitoring - Revenue & Capital Treasury Management Lending List** (Pages 63 - 106)

9. **Council Strategy Review** (Pages 107 - 120)

10. **Local Development Scheme Update** (Pages 121 - 130)

11. **Update on Future High Street Fund** (Pages 131 - 136)

12. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraph 3 of Part 1 of Schedule 12A of the Act.

**Part II: Item suggested for discussion with the press and public excluded**

13. **Teignbridge District Council Housing Development** (Pages 137 - 162)

14. **For Information - Individual Executive Member Decisions**

[Executive Member Decisions](#)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)